Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil
(Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other) (IF SWD or ENHR)
Docket #: __________
The plugging proposal was approved on: 7/13/04 __________ (Date)

by: Rich Williams w/KCC in Hays, KS (KCC District Agent's Name)

Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)
3805-11,3822-26,3851-57,3864-68 Depth to Top: _______ Bottom: _______ T.D.
3892-96,3904-10,3916-21,3946-50 Depth to Top: _______ Bottom: _______ T.D.
3956-62,3978-83,3996-4002 Depth to Top: _______ Bottom: _______ T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Oil, Gas or Water Records</td>
</tr>
<tr>
<td></td>
<td>From</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Swift Services. Tied onto 8 5/8", backside full. Pressured to 500# & held. Tied onto 4 1/2" csg. Pumped 25 sacks SMD & 125 sacks SMD w/500# hulls. Pressured to 500# max pressure, 400# ISIP. Plugged @ 9:30 am.

Witnessed by Rich Williams w/KCC in Hays, KS.

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Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) 

MAIL TO: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
**SWIFT SERVICES, INC.**

PO BOX 466  
NESS CITY,  67560-0466

**BILL TO**  
Murfin Drilling Co. Inc.  
PO Box 277  
Logan, KS  67646

**DATE**  
7/13/04  

**INVOICE #**  
6883

**TERMS** | **Well No.** | **Lease** | **County** | **Contractor** | **Well Type** | **Well Category** | **Operator** | **Job Purpose** |
---|---|---|---|---|---|---|---|---|
Net 30 | 2-5 |  | Graham | Oil | | Nick | PTA |

**PRICE REFERENCE**

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<th>DESCRIPTION</th>
<th>QTY</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
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<td>Milage</td>
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<td>2.50</td>
<td>125.00T</td>
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<tr>
<td>Pump Charge</td>
<td>1</td>
<td>550.00</td>
<td>550.00T</td>
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<tr>
<td>Swabman - Density</td>
<td>175</td>
<td>10.00</td>
<td>1,750.00T</td>
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<td>275</td>
<td>7</td>
<td>20.00</td>
<td>140.00T</td>
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<tr>
<td>Cotton Seed Hulls</td>
<td>200</td>
<td>1.00</td>
<td>200.00T</td>
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<tr>
<td>Swab Charge, Cement</td>
<td>498</td>
<td>0.85</td>
<td>423.30T</td>
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</table>

Subtotal: 3,188.30  
Sales Tax: 5.30%  
Total: 168.98

Thank you for your business.

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AUG 24, 2004  
KCC WICHITA

Total: $3,357.28
# SWIFT Services, Inc.

## Services Provided:
- **Location:** Hays, KS
- **Date:** 7/13/04
- **Owner:** Some
- **Lease:** Grain
- **County/P parish:** Graham, KS
- **Contractor:** Oil
- **Purpose:** Plug to abandon

## Invoice Details:

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<thead>
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<th>Price Reference</th>
<th>Secondary Part Number</th>
<th>Accounting LOC</th>
<th>DF</th>
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<th>Unit Price</th>
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<td>Pump charge PTA</td>
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<td></td>
<td>85</td>
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## Legal Terms:
Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

**MODIFIED**

## Remittance:
- **Company:** SWIFT SERVICES, INC.
- **Address:** P.O. BOX 466, Ness City, KS 67560
- **Phone:** 785-798-2300

## Survey:
- **Agree:**
- **Un-DECIDED:**
- **Disagree:**

## Tax:
- **TAX:** 168.98

**Total:** 3357.28

**Customer Acceptance of Materials and Services:**

The customer hereby acknowledges receipt of the materials and services listed on this ticket.

**Thank You!**

**Swift Operator:** Nick Kerche

**Approval:** John Schrader
<table>
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<th>CHART NO.</th>
<th>TIME</th>
<th>RATE (BPM)</th>
<th>VOLUME (BBL) (GAL)</th>
<th>PUMPS</th>
<th>PRESSURE (PSI)</th>
<th>DESCRIPTION OF OPERATION AND MATERIALS</th>
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<td></td>
<td></td>
<td></td>
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<td>on loc, setup TR-ks</td>
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<tr>
<td>0905</td>
<td></td>
<td>15</td>
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<td>300</td>
<td>pres ann</td>
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</table>

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KCC WICHITA

Thank you
Nick, Roger, Dave, & Digger