To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS  67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: Murfin DRlg Co
Name & Address: 617 Union Center Bldg,
Wichita, Kansas 67202

Lease Name: Lippmann
Well #: D2-16

County: Decatur

Well Total Depth: 3622 feet, 117, 71

Conductor Pipe: Size feet

Surface Casing: Size 8 3/8 feet, 319

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other Well as hereinafter indicated

Plugging Contractor: Murfin DRlg Co License Number 6033 - 604

Address: As Above

Company to plug at: Hour: AM Day: 19 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO: Lippmann
(phone)

 were:

20 sx @ 2160 Break Circ. Healy Mud

100 sx @ 1360

140 sx @ 320

10 sx @ 40 gpa

10 sx Ratch Keo (Circ.)

60/5000 6 1/2 3/8

Signed Carl Goodwin

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 12 PM Day: 19 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT

As Above

Remarks: Elev 2584

Military 2155 - 90

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed: Carl Goodwin

(TECHNICIAN)

INVOICED

DATE: 1-10-84
INV. NO: 8183 1

RECEIVED

DATE: DEC 1 2 1983

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

12-12-83

FORM CP-2/3

Rev. 9-82