# NOTICE OF INTENTION TO DRILL

**TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL**

1. **Operator**: Murfin Drilling Company  
   **Address**: 617 Union Center Bldg.  
   **City-State**: Wichita, KS  
   **Zip Code**: 67202

2. **Contractor**: Murfin Drilling Company  
   **Address**: 617 Union Center Bldg.  
   **City-State**: Wichita, KS  
   **Zip Code**: 67202

3. **Type of Equipment**: Rotary: X  
   **Air**:  
   **Cable Tools**:  

4. **Well to be Drilled for**: Oil: X  
   **Gas**:  
   **SWD**:  
   **Input**:  

5. **Well Classification**: Infield  
   **Pool Ext.**:  
   **Wildcat**: X

6. **Depth of Deepest Fresh Water within 1 mile**: 150 ft.

7. **Depth of Municipal Water Well within 3 miles**: None ft.

8. **Depth to Protect all Fresh Water (Table 1)**: 1400 ft.

9. **Amount of Surface Casing to be set**: 220 ft.

10. **(Surface Casing) Alternate No. 1**:  
    **Alternate No. 2**: X  

**API Number**: 1503920655  
**Starting Date**: 6/26/82

**County**: Decatur  
**Sec.**: 13  
**Twp.**: 3  
**S. Rng.**: 27  
**West**: KKK

**Exact Spot Location of Well**: SE SW SW  
**330' fWL**  
**Nearest Lease Line**: 330'

**Lease Name**: Kolsky  
**Well No.**: 1-13

**Est. Total Depth**: 4000 ft.

**$40.00 FEE PAID**: 6-25-82

**REMARKS**: PC# 106070

**Signature of Operator**:  

**Contact Person**: Scott Robinson  
267-3241

**OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128**
State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)