NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator ________ Address ________ Suite 617 Union Center Building
   Murfin-Aurora

2. Lease name ________ Address ________ Well No. ________ County ________ Norton
   SCHOEN # 1

3. Well Location ________ Sec. ________ Township ________ Range ________
   SE SW SE

4. Well to be drilled ________ ft. from nearest lease line.

5. Drilling Contractor ________ Address ________ Suite 617 Union Center Building
   Murfin Drilling Co.

6. Type of equipment: Rotary ☑ Cable Tool ☐. Approx. date operation to begin 5-13 1959

7. Well to be drilled for Oil ☑ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3900 ft.

8. Depth of deepest fresh water well within one mile of location ________ ft. If none exist, write NONE.

9. Ground elevation at location is approx ________ ft. higher or ________ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location ________ ft. If none exist, write NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is ________ ft. and operator agrees to set surface pipe at this location to a depth of not less than ________ ft. Alternate 1 ☐ Alternate 2 ☑

REMARKS:

Signature of Operator

Fred Murfin

27-2390-2-5—34-19 1-58-10M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)