WELL PLUGGING RECORD

15-039-20681-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

COUNTY Decatur
SEC. 14
TNP. 3S
RGE. 27
X/R/W

Location as in quarters or footage from lines:
150' W of SE NW NW

Lease Owner
Marvin Drilling Co.

Lease Name
Marvin
Well No.
1-14

Office Address
617 Union Center Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry

Date Well Completed
4-18-83

Application for plugging filed
4-18-83

Plugging commenced
4-18-83

Plugging completed
4-18-83

Reason for abandonment of well or producing formation
Dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? 

Name of Conservation Agent who supervised plugging of this well
Ed Schumacher

Producing formation

Depth to top bottom
T.D.
3805

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>262</td>
<td>none</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

1st plug @ 2200' w/20 sx
2nd plug @ 1470' w/100 sx
3rd plug @ 310' w/50 sx
4th plug @ 20' w/10 sx
10 sx in rat hole

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor
Marvin Drilling Co.

STATE OF Kansas
COUNTY OF Sedgwick

David L. Murfin
Employee of owner or owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)
David L. Murfin

617 Union Center Bldg.
Wichita, KS 67202

My Commission expires: Jan. 25, 1984

Ramona Gunn
State Notary Public

RECEIVED
STATE CORPORATION COMMISSION
May 2, 1983

MAY 26, 1983
CONSERVATION DIVISION
Wichita, Kansas