STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 15-039-20806

LEASE NAME Packer

WELL NUMBER 16-11

1650 Ft. from S Section Line
4950 Ft. from E Section Line

SEC. 11 TWP. 3S RGE.27W (E)or(W)

COUNTY Decatur

Date Well Completed 2-16-87
Plugging Commenced 2-16-87
Plugging Completed 2-16-87

LEASE OPERATOR First Energy Corporation
16701 Greenspoint Park Drive, Suite 200
ADDRESS Houston, Texas 77060

PHONE# (713) 875-5755 OPERATORS LICENSE NO. 7506

Character of Well P&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dennis Hamel @ Hays, Kansas

Is ACO-1 filled? Yes If not, is well log attached?

Producing Formation N/A Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface casing</td>
<td></td>
<td>0'</td>
<td>297'</td>
<td>8-5/8&quot;</td>
<td>297'</td>
<td>None</td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2,250' w/ 25 sq
Note: All plugs B. J. Hughes 60/40 pozmix w/ 6% gel cement
2nd plug @ 1,500' w/ 100 sq Cemented rat hole & mouse hole. Welded on 1/2"
3rd plug @ 325' w/ 40 sq steel plate 3' below G.L.
4th plug @ 40' w/ 10 sq

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Waters, Suite 300, Wichita, Kansas 67202

STATE OF Texas COUNTY OF Harris

William F. Dean (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 16701 Greenspoint Park Dr., #200
(Address) Houston, Texas 77060

27th day of February , 1987

PAMELA R. AMBURN Notary Public
My Commission Expires: 06-07-87

Form CP-4 Revised 08-84