WELL PLUGGING RECORD

Norton  County. Sec. 26  Two Rgs.  (E)  25  (W)

Location as "NE/CNWSWSE" or footage from lines  SE SW SE

Lease Owner  Aurora Gasoline Company

Lease Name  Schoen  Well No. 1

Office Address  1107 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole

Date well completed  May 22  19.59

Application for plugging filed  May 22  19.59

Application for plugging approved  May 22  19.59

Plugging commenced  May 22  19.59

Plugging completed  May 22  19.59

Reason for abandonment of well or producing formation  Dry Hole

If a producing well is abandoned, date of last production  19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well  A. J. Anderson

Producing formation  Depth to top  Bottom  Total Depth of Well 3917 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Filled hole to 600 feet with mud.
Set 1st plug. Displaced 20 exs. cement. Filled hole to 210 feet.
Set 2nd plug. Displaced 20 exs. cement. Filled hole to 40 feet.
Set 3rd plug. Displaced 10 exs. cement.

(UAdditional description if necessary, see back of this sheet)

Name of Plugging Contractor  Murfin Drilling Company

Address  617 Union Center, Wichita 2, Kansas

STATE OF Kansas  COUNTY OF Sedgwick  ss. (or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  W. R. Murfin

617 Union Center, Wichita, Kansas

Subscribed and sworn to before me this 10th day of June, 1959

Donna M. Matzek  Notary Public.

PLUGGING

FILE SECT. 1.7  RANGE 66
BOOK PAGE 46  LINE 20