**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

**Lease Operator:** F.G. Holl Company L.L.C

**Address:** 9431 E. Central, Suite 100, Wichita, KS 67206-2543

**Phone:** (316) 684-8481  **Operator License #:** 5056

**API Number:** 15 - 185-23,163-0006  **0 1**

**Lease Name:** Wilson Trust -24  **Well Number:**

**Type of Well:** Oil  **Docket #:**

**(Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other)**  
*(If SWD or ENHR)*

**Spot Location (QQQQ):** 50 W/2 - 2/2 - NW  
1320 Feet from X North /  
2210 Feet from ✓ East / ✓ West Section Line  
Sec. 24  Twp. 21 S. R. 12  
East / West  
Countty: Stafford

**Date Well Completed:** 08/2002  
**Plugging Commenced:** 7-28-04  
**Plugging Completed:** 7-29-04

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8 5/8</td>
<td>265</td>
</tr>
<tr>
<td>5 1/2</td>
<td>3663</td>
</tr>
</tbody>
</table>

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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked hole sand at 3491', bailed 5 sacks, ripped 2209', 2003', worked free, pumped 500', pumped 50 sacks, pulled to 40', pumped 10 sacks.

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**RECEIVED**  
**AUG 19 2004**

**Name of Plugging Contractor:** Quality Well Service, Inc.  **License #:** 31925

**Address:** 401 West Main, Lyons, KS 67554  
**KCC WICHITA**

**Name of Party Responsible for Plugging:** F.G. Holl Company L.L.C

**State of** Kansas  **County:** Sedgwick, ss.

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Loveness Mpanje  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Signature:** Loveness Mpanje  
**Address:** 9431 E. Central, St. 100, Wichita, KS. 67206

**SUBSCRIBED and SWORN TO before me this 16th day of August, 2004, 20**

**Signature:** Betty B. Herring  
**My Commission Expires:** 04/30/2006

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**Mall to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202