STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117
API NUMBER 15-039-208990000
LEASE NAME Cecil
WELL NUMBER 3B-30
SEC. 30 TWP. 3S RGE. 26 (E) or (W)
COUNTY Decatur
Date Well Completed 11/18/96

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Advantage Resources, Inc.
ADDRESS 1775 Sherman Street
PHONE # (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)
Plugging commenced ________________

The plugging proposal was approved on ________________ (date)
by Ken Kuhn - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation ___________ Depth to Top ______ Bottom ______ TD 3870'
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>surface</td>
<td></td>
<td>8%'</td>
<td>312'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2200' feet to MH feet each set.

2200' - 25 sx. 1450' - 100 sx. 360' - 40 sx. 40' - 10 sx. RH - 15 sx. 60/40 Pozmix. 6% gel. - JC: 11:45 am 11/18/96

Name of Plugging Contractor Mufin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Advantage Resources, Inc.

STATE OF Colorado COUNTY OF Denver
Edward J. Ackman, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 1775 Sherman St, Ste. 1375
(Address) Denver, CO 80205

SUBSCRIBED AND SWORN TO before me this 3 day of Dec., 1996.

Christine Pittenger
Notary Public
My Commission Expires: 9-9-98

12-10-96

Form CP-4
Revised 05-88