STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Decatur
SEC. 16
TWP. 3N
RGE. 26
W/E

Location as in quarters or footage from lines:
990' N W1/2 2310' S S1/2 SW/4

Lease Owner Murfin Drilling Company
Lease Name Lippelmann "B"
Well No. 1-16

Office Address 617 Union Ctr. Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 9-5-82
Application for plugging filed 9-5-82
Plugging commenced 9-5-82
Plugging completed 9-5-82
Reason for abandonment of well or producing formation

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation Depth to top bottom T.D. 3960'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>218'</td>
<td>none</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @ 1380' w/100 sq.
2nd plug set @ 210' w/40 sq.
3rd plug set @ 60' w/10 sq.
10 sq. in the rat hole
10 sq. in the mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS
COUNTY OF SEDGWICK

David L. Murfin
Employee of owner or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)
David L. Murfin 617 Union Ctr. Bldg.
Wichita, KS 67202

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. 12-31-83

SUBSCRIBED AND SWORN TO Before me this 20th day of September 1983

My Commission expires: 1-25-84

Constitutional Commission
Wichita, Kansas

[Stamp]

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