STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Blvd.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY  
SEC.  
TWP.  
RGE.  
W/E/W

Location as in quarters or footage from lines:  
660' S 1 & 2300' NW (10' W of E/2 SE SW)

Lease Owner  
Lippelmann "B"

Lease Name

Well No. 2-16

Office Address  
250 N. Water, Suite 300, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole):  
DRY

Date Well Completed  
11-19-83

Application for plugging filed  
Attached

Plugging commenced  

Plugging completed  
11:59 am 11-19-83

Reason for abandonment of well or producing formation  

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced?  
YES

Name of Conservation Agent who supervised plugging of this well orders by KCC

Producing formation  

Depth to top  
T.D. 3622' RTD

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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<td>8-5/8&quot;</td>
<td>319'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug #1 set @ 2160' w/20 sx  
Plug #2 set @ 1350' w/100 sx  
Plug #3 set @ 320' w/40 sx  
Plug #4 set @ 40' w/10 sx  
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor  
Lippelmann "B"

250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS  
COUNTY OF SEDGWICK  

Mike Crouch  
(employee of owner) or  
(employee of operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. So help me God.

(Ramona Gunn)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 1983

My Commission expires: January 21, 1988

RECEIVED  
STATE CORPORATION COMMISSION  
12-19-83

CONSERVATION DIVISION  
Wichita, Kansas