STATE OF KANSAS
STATE CORPORATION COMMISSION

Well Plugging Record

Decatur, County, Sec. 5, Twp. 3S, Rge. 26W
Location as "NE/CNWSW" or footage from lines C NW SE

Lease Owner: Raymond Oil Company
Lease Name: Mix
Well No.: 1
Office Address: 410 Fourth National Bank Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole): PEA

Date well completed: 2/21/1969
Application for plugging filed: 2/21/1969
Application for plugging approved: 2/21/1969
Plugging commenced: 2/21/1969
Plugging completed: 2/21/1969
Reason for abandonment of well or producing formation: PEA

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well:

Producing formation:
Depth to top: Bottom:
Total Depth of Well: Feet
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

1st plug set @ 1450 w/100 sxs.
2nd plug set @ 275 w/20 sxs.
3rd plug set @ 40 w/10 Sxs.

RECEIVED
STATE CORPORATION COMMISSION
MAR 18 1969
CONSERVATION DIVISION
Wichita, Kansas

3-18-69

Name of Plugging Contractor: Murfin Drilling Company
Address: 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, SS.

James R. Daniels, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

James R. Daniels

Additional description (if necessary, use BACK of this sheet)

Name Sworn to before me this 17th day of March, 1969

SANDRA S. HOLZMAN, Notary Public
commission expires March 4, 1972

Notary Public.