**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

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**Lease Operator:** American Warrior Inc.  
**Address:** P.O. Box 399 Garden City Ks. 67846  
**Phone:** (620) 275-2963  
**Operator License #:** 4058

**Type of Well:** D&A  
**Docket #:** (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 7/22/04  
**Date:**

**by:** Steve Durrant  
**(KCC District Agent's Name)**

**Is ACO-1 filed?** Yes  
**If not, is well log attached?** No

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**Producing Formation(s):** List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top:</th>
<th>Bottom:</th>
<th>T.D.</th>
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<tbody>
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</tbody>
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**Oil, Gas or Water Records**

**Casing Record (Surface Conductor & Production)**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>85/8</td>
<td>309'</td>
<td>0</td>
</tr>
</tbody>
</table>

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**Show depth and thickness of all water, oil and gas formations.**

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug @ 900' w/50sx Cemented through drill pipe.  
2nd plug @ 330' w/ 40sx.  
3rd plug @ 40' w/10sx.  
15sx in rat hole  
10sx in mouse hole

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**Name of Plugging Contractor:** Duke Drilling Co. Inc.  
**License #:** 5928  
**Address:** P.O. Box 823 Great Bend Ks. 67530  
**Name of Party Responsible for Plugging Fees:** American Warrior Inc.  
**State or Territory:** Kansas  
**County:** Finney  

**Jody Smith**  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

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**Signature:**

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**Notary Public**

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2075, Wichita, Kansas 67202