Norton County, Sec. 15 Twp 3S Rge. (E) 23 (W)

Location as "NE/CNWWSW" or footage from lines.

Lease Owner: Wilkinson Drilling, Inc.

Lease Name: Horgsky

Office Address: 310 Union Center, Wichita, Kans. 67202

Character of Well (completed as Oil, Gas or Dry Hole): Dry

Date well completed: L.A.M. November 21

Application for plugging filed: verbally November 20

Application for plugging approved: verbally November 20

Plugging commenced: November 20

Plugging completed: L.A.M. November 21

Reason for abandonment of well or producing formation: Dry

If a producing well is abandoned, date of last production: 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? verbally - yes.

Name of Conservation Agent who supervised plugging of this well: W. M. Nichols

Producing formation:

Depth to top: Bottom: Total Depth of Well: 3724' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>211'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 540' w/20 sx cement.
Set 2nd plug at 180' w/20 sx cement & 1/2 sk hulls
Set 3rd plug at 40' w/10 sx cement & 1/2 sk hulls
Put 2 sx cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.

Address: 801 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick

I Mildred Saxton (employee of noted corporation) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Mildred Saxton

801 Union Center, Wichita, Kansas, 67202

SUBSCRIBED AND SWORN TO before me this 22nd Day of November, 1965

Real Eyes Henry

Notary Public

My commission expires: June 16, 1967