STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R. - 82-3-117

API NUMBER 15-137-20,360-00-00
LEASE NAME Huff
LEASE NUMBER #1

2310 Ft. from S Section Line
2310 Ft. from E Section Line
SEC. 34 TWP. 38 RGE. 24 (44) WM  
COUNTY Norton

Date Well Completed 8-31-85
Plugging Commenced 8-31-85
Plugging Completed 10:15 A.M., 8-31-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint District Office did you notify? District #6 - David Vahn, pluggers
Is ACO-1 filed? Attached if not, is well log attached?

Producing Formation ___________________________ Depth to Top ______ Bottom ______ T.D. 3815'
Show depth and thickness of all water, oil and gas formations.

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<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plug #1 @ 3815' w/20 sks. cement
Plug #2 @ 2040' w/20 sks. cement
Plug #3 @ 1360' w/100 sks. cement, 1 sk. flowseal
Plug #4 @ 330' w/40 sks. cement

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc.
Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas  COUNTY OF Russell  ss.

John O. Farmer III (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III (Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 9th day of September, 1985

My Commission Expires: January 27, 1989
Notary Public
Margaret A. Schulte

Form CP-4  
Revised 08-84

SEP 10 1985  
9-10-85