NOTICE OF INTENTION TO DRILL

15-137-00 216-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator: Burch Drilling Co., Inc. Address: 1011 Union Center, Wichita, Ks.
2. Lease name: Henderson Well No. 1 County: Norton
3. Well Location: SW SW NW Sec. 10 Township: 3S Range: 23W
4. Well to be drilled: 330 ft. from nearest lease line.
5. Drilling Contractor: Burch Drilling Co., Inc. Address: 1011 Union Center, Wichita, Kansas
6. Type of equipment: Rotary [X] Cable Tool [ ]. Approx. date operation to begin: 10-27-59
7. Well to be drilled for Oil [X] Gas [ ] Disposal [ ] Input [ ] Estimated Total Depth of Well: 3800 ft.
8. Depth of deepest fresh water well within one mile of location: 50 ft. If none exist, write NONE.
9. Ground elevation at location is approx. ________ ft. higher or ________ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location: ________ ft. If none exist, write NONE.

Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is: 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than ________ ft. Alternate 1 [ ] Alternate 2 [X].

REMARKS:

Signature of Operator: Earl M. Burch, President
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)