**STATE OF KANSAS**

**NOTICE OF INTENTION TO DRILL**

**TO BE FILED WITH THE STATE CORPORATION COMMISSION**

5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. **Operator**
   
   **Hummon Corporation**
   
   **Mailing Address**
   
   400 One Main Place
   
   **Street Address**
   
   **City-State**
   
   Wichita, KS
   
   **Zip Code**
   
   67202
   
   **Contact person**
   
   Kenneth White
   
   **Phone #**
   
   263-8521

2. **Contractor**

   **Red Tiger Drilling**

   **Street Address**

   1720 KSB&T

   **City-State**

   Wichita, KS

   **Zip Code**

   67202

3. **Type of Equipment:**

   Rotary: **X**

   Air: _____

   Cable Tools: _____

4. **Well to be Drilled for:**

   Oil: **X**

   Gas: _____

   SWD: _____

   Input: _____

5. **Well Classification:**

   Infield_____ Pool Ext._____ Wildcat **X**

6. **Depth of Deepest Fresh Water within 1 mile**

   100 ft.

7. **Depth of Municipal Water Well within 3 miles**

   none ft.

8. **Depth to Protect all Fresh Water (Table 1)**

   550-900 ft.

9. **Amount of Surface Casing to be set**

   250 ft.

10. **(Surface Casing) Alternate No. 1**

    Alternate No. 2 **X**

   **$40.00 FEE PAID**

   **REMARKS:**

   **Signature of Operator**

   _Operator states that he will comply with K.S.A. 55-128_

   **API Number**

   15-137-20,254 (For office use only)

   **Starting Date**

   5/28/82

   **Month**

   **Day**

   **Year**

   **County**

   Norton

   **Sec.**

   23

   **Twp.**

   3

   **S. Rng.**

   24W

   **Eas West**

   **Exact Spot Location of Well**

   NW SE NE

   **Nearest Lease Line**

   330' fw1

   **Lease Name**

   Persinger

   **Well No.**

   1

   **Est. Total Depth**

   3750'
State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202