WELL PLUGGING APPLICATION FORM

State of Kansas
State Corporation Commission
Conservation Division
800 Bitten Building
Wichita, Kansas

Lease Owner: Jones, Shelburne & Farmer Inc.
Address: Russell, Kansas

Lease (Farm Name): Stewart
Well No.: 1

Well Location: NE-NE-NE
Sec.: 26
Twp.: 33
Rge.: (E) - (W) 23

County: Norton
Field Name (if any):

Total Depth: 3778
Oil: __
Gas: __
Dry Hole: X

Was well log filed with application? Yes
If not, explain:

Date and hour plugging is desired to begin: 6:00 P.M. 5-24-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner:

Dale Buchheister
Address: Plainville, Kansas

Plugging Contractor: Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No.

Address: Russell, Kansas

Invoice covering assessment for plugging this well should be sent to:

Jones, Shelburne & Farmer, Inc.
Address: Russell, Kansas

and payment will be guaranteed by applicant.

RECEIVED
State Corporation Commission
May 27, 1954

Applicant or Acting Agent:

Date: May 27, 1954

PLUGGING
FILE SEC. 26 T. 33 R. 23 N
CONSERVATION DIVISION
Wichita, Kansas
5-28-54
**OPERATOR**: Jones, Shelburne & Farmer, Inc.

**ADDRESS**: Russell, Kansas

**COUNTY**: Norton, SEC. 26, TWP. 3, RGE 23

**COMPANY OPERATING**: Jones, Shelburne & Farmer

**DATE OF FIRST PRODUCTION**: 5-14, 1954

**WELL LOCATED**: NE 1/4, NE 1/4, NW 1/4, North of South Line and ft. East of West Line of Quarter Section

**ELEVATION (RELATIVE TO SEA LEVEL)**: 2399

**CHARACTER OF WELL**: (Oil, gas or dry hole), Dry

### OIL OR GAS SANDS OR ZONES

<table>
<thead>
<tr>
<th>Name</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

### PERFORATING RECORD IF ANY

<table>
<thead>
<tr>
<th>Formation</th>
<th>From</th>
<th>To</th>
<th>No. of Shots</th>
</tr>
</thead>
</table>

### CASING RECORD

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8</td>
<td>280</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CEMENTING AND MUDDING

<table>
<thead>
<tr>
<th>Size</th>
<th>Amount Set</th>
<th>Sacks</th>
<th>Chemical</th>
<th>Method of Cementing</th>
<th>Amount</th>
<th>Mudding Method</th>
<th>Results (See Note)</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8</td>
<td>280 125</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTE**: What method was used to protect sands if outer strings were pulled?

**NOTE**: Were bottom hole plugs used? If so, state kind, depth set and results obtained

**TOOLS USED**

- Rotary: Tools were used from feet to feet to
- Cable tools: Used from feet to feet and from feet to

**INITIAL PRODUCTION TEST**

- **Amount of Oil Produced**: lbs. Size of choke, if any
- **Length of Test**: Water
- **Type of Pump**: If pump is used, describe

---

**Formation** | **Top** | **Bottom**
---|---|---
Surface | 0 | 202
Shale-sand-shells | 202 | 1102
Shale & shells | 1102 | 1620
Sand | 1620 | 1740
Shale & shells | 1740 | 1984
Anhydrite | 1984 | 2015
Shale & shells | 2015 | 2430
Shale & lime | 2430 | 2600
Lime & shale | 2600 | 2710
Shale & lime | 2710 | 2880
Lime & shale | 2880 | 2760
Shale & lime | 2760 | 3130
Lime & shale | 3130 | 3230
Shale & lime | 3230 | 3430
Lime & shale | 3430 | 3778

**TOPS:**

- Elev. 2401 R.B.
- Heebner 3461
- Toronto 3457
- Lansing 3503
- Granite W. 3741
- Granite 3758
- T.D. 3778

---

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this 27th day of May, 1954.

My Commission expires April 23, 1956.

---

[Signature]
May 25, 1954

Well No. 1
Lease Stewart
Description NE NE SE 26-3-23W
County Norton
File No. 36-31

Jones-Shelburne-Farmer
Russell
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: District Plugging Supervisor