STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-92-3-117

API NUMBER

LEASE NAME Weber

WELL NUMBER #2

SPOT LOCATION NW NW SW

SEC 30 TWP 3 RGE 23W (E) or (W)

COUNTY Norton

DATE WELL COMPLETED

Plugging Commenced 3-20-86

Plugging Completed 3-27-86

LEASE OPERATOR Dane G. Hansen Trust

ADDRESS Box 187 Logan, Kansas 67646

PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing formation

Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>254'</td>
<td>none</td>
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<tr>
<td></td>
<td></td>
<td>5-1/2&quot;</td>
<td>3668'</td>
<td>1032'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand 1,245' and 5 sacks cement. Shot pipe 1,620', 1,429', 1,210', 1,032' and pulled a total of 33 joints (1032') of 5-1/2" casing. Plugged surface with 26 gel w/3 hulls. 100 cement w/1 hull, 14 gel, wiper plug and 89 cement, 60/40 pos. 6% gel. 3% cr. Plugging Complete.

(if additional description is necessary, use back of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 31 day of March, 1986

My Commission expires: APR 1 1986 4-1-86

IRENE HOOVER
STATE CORPORATION COMMISSION Notary Public
My Appl. Exp. Aug. 15, 1989

CONSERVATION DIVISION

REVISED 1-84