STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BIZZING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Jones, Shelburne
Address: Russell, Kansas

Lease (Farm Name): Harper

Well No.: 1

Well Location: SW SW NW Sec. 19 Twp 23S Rgs. (E) - (W) 22
County: Norton
Field Name (if any): Wildcat

Total Depth: 3867 Oil Gas Dry Hole: X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin: 11-22-54 4:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner:

Clay Wiley
Address: Russell, Kansas

Plugging Contractor: Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No.

Address: Russell, Kansas

Invoice covering assessment for plugging this well should be sent to:

Jones, Shelburne & Farmer, Inc.
Address: Russell, Kansas

and payment will be guaranteed by applicant.

Applicant or Acting Agent:

Signature:

Date: November 24, 1954

PLUGGING
File: Sec. 19 T. 23 S.

Book: Page 79 Line: 33

12-01-1954
**OPERATOR:** Jones, Shelburne & Farmer, Inc.

**ADDRESS:** Russell, Kansas

**COUNTY:** Norton

**SEC.:** 19

**TWP.:** 38

**RGE.:** 22

**COMPANY OPERATING:** Jones, Shelburne & Farmer, Inc.

**FARM NAME:** Harper

**WELL NO.:** 1

**DRILLING STARTED:** 11-13-54

**DRILLING FINISHED:** 11-21-54

**DATE OF FIRST PRODUCTION:** Completed

**WELL LOCATED:** Sec. 19, Twp. 38, Rge. 22

**LINE AND:** East of West Line of Quarter Section

**ELEVATION (Relative to sea level):** Derrick Floor 2450

**CHARACTER OF WELL (Oil, gas or dryhole):** Dry

<table>
<thead>
<tr>
<th>OIL OR GAS SANDS OR ZONES</th>
<th>Name</th>
<th>From</th>
<th>To</th>
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<tr>
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**Perforating Record If Any**

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<thead>
<tr>
<th>Formation</th>
<th>From</th>
<th>To</th>
<th>No. of Shots</th>
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**Shot Record**

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<th>Formation</th>
<th>From</th>
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<th>Size of Shot</th>
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**CASING RECORD**

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<td>206</td>
<td></td>
<td>206</td>
<td>125</td>
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**Liner Record:** Amount

- Kind
- Top
- Bottom

**CEMENTING AND MUDDING**

<table>
<thead>
<tr>
<th>Size</th>
<th>Amount Set</th>
<th>Socks</th>
<th>Cement</th>
<th>Chemical</th>
<th>Method of Cementing</th>
<th>Amount</th>
<th>Mudding Method</th>
<th>Results</th>
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<tbody>
<tr>
<td>8</td>
<td>5/8</td>
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<td>206</td>
<td>125</td>
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</tbody>
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**Note:** What method was used to protect sands if outer strings were pulled?

**NOTE:** Were bottom hole plugs used? If so, state kind, depth set and results obtained

**TOOLS USED**

- Rotary Tools were used from feet to feet
- Cable tools were used from feet to feet

**Type Rig**

**INITIAL PRODUCTION TEST**

Describe initial test: whether by flow through tubing or casing or by pumping

- Amount of Oil Production bbls.
- Size of choke, if any
- Length of test
- Water Production bbls.
- Gravity of oil
- Type of Pump if pump is used, describe

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**PLUGGING**

**TOPS:**

- Heebner 3536
- Toronto 3562
- Lansing 3576
- BIC 3757
- Cong. Sand 3806
- Arb. 3824
- Granite W. 3859
- Granite 3882
- T.D. 3887

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**I, the undersigned, being first duly sworn, do state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.**

**Name and title of representative of company**

**Subscribed and sworn to before me this 30th day of November, 1954.**

**My Commission expires July 14, 1958.**

**Notary Public**
November 24, 1954
211 N. Broadway

15-137-00/26-00-00

Well No. 1
Lease Harper
Description SW SE NW
County Norton
File No. 79-33

J. S. F.
Russell
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts

cc: District Plugging Supervisor

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION