TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

API Well Number: 15-185-23229-00-00
Spot: SWSWNE
Sec/Twnshp/Rge: 6-22S-13W
2310 feet from N Section Line, 3150 feet from W Section Line
Lease Name: KIRKMAN
County: STAFFORD
Well #: 1-6
Total Vertical Depth: 3832 feet

SURF Size: 8.625 feet: 309

Well Type: DH
UIC Docket No: Plug Co. License No.: 5929
Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE
Company: DUKE DRILLING CO., INC.
Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT
Witness Type: NONE
Date/Time Plugging Completed: 07/23/2004 1:30 PM

KCC Agent: STEVE DURRANT

Actual Plugging Report: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
AUG 04 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
JUL 26 2004
KCC Dodge City

INVOICED
DATE 8/5/04
INV. NO. 2005060280

(TECHNICIAN)

Form CP-2/3