TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Number: 15-137-20,409-0000
80' N. of C NE 4/4 SBC. 05, 03 S, 22 W
4040 feet from S section line
1320 feet from E section line

Lease: Greving  
Well #: 10-5

County: Norton  
122.0 /

Well total depth 3754' feet
Conductor Pipe: 0 inch @ 0 feet
Surface pipe 8 5/8 Inch @ 261 feet

Aband. oil well_, Gas well___, Input well___, SWD___, D & A X

Plugging contractor: Murfin Drilling Company  
License# 30606

Address: Wichita, Kansas 67201

Company to plug at: Hour: A.M.  
Day: 22  Month: December  Year: 1998

Plugging proposal received from: Keith VanPelt

Company: Murfin Drilling Company  
Phone:

Were: Order 190 sxs 60/40 posmix - 6% gel with 1/4# flocale per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received by: Herb Deines

Plugging operations attended by agent? All[ ], Part[ ], None[ X ]

Completed: Hour A.M., Day: 22, Month: December, Year: 1998

Actual plugging report:
1st. Plug at 1910' w/25 sxs.
2nd. Plug at 1140' w/100 sxs.
3rd. Plug at 300' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Remarks: Allied Cementing

Condition of casing(in hole): GOOD BAD  
Any plug: YES X NO
Bottom plug(in place): YES, CALC, NO X  
Dakota plug: YES X, NO
Plugged through TUBING___, CASING___  
Elevation: 2267 GL

I did[ ] / did not[ X ] observe the plugging.

INVOICED

DATE 3-1-99

INV. NO. 60061

Form CP-2/3