STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm,
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Phillips County, Sec. 26, Twp. 36, Rge. 19W E/W
Location as NE/NE 1/4 or footage from lines
SW NW NW
Lease Owner
DuPont Oil Company
Lease Name
HAROVAN #1
Well No.
1
Office Address
660 Edgewater Road, Wichita, KS 67230
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed
March 25, 1981
Application for plugging filed
March 25, 1981
Application for plugging approved
March 25, 1981
Plugging commenced
March 25, 1981
Plugging completed
March 25, 1981
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or
its agents before plugging was commenced?
Yes

Name of Conservation Agent who supervised plugging of this well
Marion Schmidt
Producing formation

Depth to top

Bottom
Total Depth of Well 3510'

Show depth and thickness of all water, oil and gas formations.

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from

feet to

feet for each plug set.

T.D. @ 3510'
Set 1st Plug @ 860' with 65 ex.
Set 2nd Plug @ 335' with 30 ex.
Set 3rd Plug @ 440' Solid Bridge with 10 ex.
Bartile with 5 ex., 50-50 porous, 65 gel.

Plug was down @ 1:15 a.m., 3/25/81.
State Plunger - Marion Schmidt

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor
Abercombie Drilling, Inc.

STATE OF Kansas
COUNTY OF Sedgwick

J. L. Partridge, Vice President
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of March 1981

My commission expires 2/4/85

Notary Public.

Suzanne M. Hofer

4-1-81