WELL PLUGGING RECORD

Phillips County Sec. 31 Twp. 38 Rge. 12 NW
Location as "NE/CNW/SW" or footage from lines
330' FSL 939 ' NW
Lease Owner American Petroleum Co., Inc.
Lease Name Zillinger Well No. 1A
Office Address 400 N. Woodlawn, Suite 111 Wichita, KS 67208
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well completed 5-12 1983
Application for plugging filed 5-12 1983
Application for plugging approved 5-12 1983
Plugging commenced 3:45 AM 5-12 1983
Plugging completed 5:45 AM 5-12 1983
Reason for abandonment of well or producing formation
No Commercial Production
If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Tl. Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface casing</td>
<td>60-40 pos</td>
<td>0'</td>
<td>208'</td>
<td>8 5/8&quot;</td>
<td>208'</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug #1 at 1800' with 20sxs
Plug #2 at 1085' with 80 sxs
Plug #3 at 259' with 40 sxs
Plug #4 at 40' with 10 sxs 1 ski hulls for solid bridge

10 sxs in rathole

TOTAL -------- 160 sxs 50-50 pos 4s gel 38 cc

P.D. at 5:45 AM 5-12-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pioneer Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

JAMES T. BARVAIS (Owner or Operator) of the above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matter herein contained and the log of the above described well is filed and that the STATE CORPORATION COMMISSION.

MAY 2, 1983
CONSERVATION DIVISION Wichita, Kansas

My commission expires 1-22-85

Peggy Bennett, Public Notary