STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BATTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Nadel & Gussman    Address 703 Union Nat'l Bank Bldg.  
(Applicant) Wichita, Kansas
Lease (Farm Name) Merklein     Well No. 1

Well Location SW SW SW         Sec. 31 Twp. 35 Rge. 10 (E)-(W)
County Phillips                Field Name (if any) WC
Total Depth 3646               Oil ___ Gas ___ Dry Hole X
Was well log filed with application? Yes. If not, explain: ________

Date and hour plugging is desired to begin ________

Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner ________

C. T. Honaker    Address Box 96, Phillipsburg, Kansas
Name of Plugging Contractor K & E Drilling, Inc.
Address 612 Union National Bank Bldg., Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to

Nadel & Gussman    Address 703 Union Nat'l Bank Bldg.
and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC. 31 T. 3 R. 196 
BOOK PAGE 42 LINE 49

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 19 1950 12-19-50

Aplicant or Acting Agent

Date December 12, 1950
<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface clay</td>
<td>0 - 40</td>
</tr>
<tr>
<td>Shale &amp; sand</td>
<td>40 - 199</td>
</tr>
<tr>
<td>Shale &amp; shells</td>
<td>160 - 625</td>
</tr>
<tr>
<td>Sand &amp; shale</td>
<td>625 - 760</td>
</tr>
<tr>
<td>Sand</td>
<td>760 - 800</td>
</tr>
<tr>
<td>Sand &amp; shale</td>
<td>800 - 1145</td>
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<tr>
<td>Shale</td>
<td>1145 - 1200</td>
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<tr>
<td>Sand</td>
<td>1200 - 1350</td>
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<tr>
<td>Red bed</td>
<td>1350 - 1670</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>1670 - 1710</td>
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<tr>
<td>Shale &amp; lime shell</td>
<td>1710 - 2020</td>
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<tr>
<td>Shale &amp; lime</td>
<td>2020 - 2265</td>
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<tr>
<td>Lime</td>
<td>2265 - 2345</td>
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<tr>
<td>Lime &amp; shale</td>
<td>2345 - 3546</td>
</tr>
<tr>
<td>Total Depth</td>
<td>3546</td>
</tr>
</tbody>
</table>

**Formation Tops**
- Keokuk
- Toronto
- Lansing
- MCG
- Arbuckle

**STATE OF KANSAS**  
**SEDGwick County**

I hereby certify that the above information is true and correct to the best of my knowledge.

[Signature]

Subscribed and sworn to before me this 18th day of December, 1950.

[Signature]

My commission expires: 6-5-54
Madel & Guzman
Box 309
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty,

Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR