KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.
Address: P.O. Box 2758 Wichita KS 67201-2758
Phone: (316) 264-6366 Operator License #: 5144

Type of Well: D&A
Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: _________________(Date)
by: _________________ (KCC District Agent's Name)

Is ACO-1 filed? ☑ Yes ☐ No
If not, is well log attached? ☐ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)

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<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug: 1500' w/50 sacks cement through drillpipe
2nd plug: 820' w/80 sacks
3rd plug: 240' w/40 sacks
4th plug: 40' w/10 sacks Rathole w/15 sacks

Name of Plugging Contractor: Duke Drilling Co., Inc.
License #: 5929
Address: PO Box 823 Great Bend KS 67530

Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.

State of Kansas County, ss.
Mark A. Shreve, President/COO of Mull Drilling Co., Inc. (Employee of Operator or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(T Signature)  
(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED and SWORN TO before me this 28th day of July

Dannis L. Trift  
My Commission Expires: 3-26-2007
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202