STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD
15-14720-400 - 80 00

Give All Information Completely
Make Required Affidavit

COUNTY Phillips
SEC. 5
TWP. 35 RGE. 16W E/W
Location as in quarters or footage from lines:
660' FNL 660' FEL

Lease Owner Cinco Exploration Co.

Lease Name GOWER
Well No. 1

Office Address P.O. Box 3723

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed 12/08/82

Application for plugging filed 12/08/82

Plugging commenced 12/08/82

Plugging completed 12/08/82

Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or its
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation Depth to top bottom T.D. 4018'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 3960' with 20 sx.
Set 2nd plug @ 1520' with 20 sx.
Set 3rd plug @ 1080' with 100 sx.
Set 4th plug @ 300' with 40 sx.
Set 5th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Bathole 50-05 posn. 6% gel, 3% c.c.
Plug was down @ 11:30 a.m., 12/08/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of December, 1982

My Commission expires: 7-13-85

Notary Public

[Notary seal]