**WELL PLUGGING RECORD**

**K.A.R.-82-3-117**

**STATE OF KANSAS**  
**STATE CORPORATION COMMISSION**  
130 S. Market, Room 2078  
Wichita, KS 67202

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**LEASE OPERATOR**  
A & A PRODUCTION

**ADDRESS**  
PO BOX 100

**CITY, STATE, ZIP**  
HILL CITY KS 67642-0100

**NONE#913**  
421-6266

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**LEASE NAME**  
MILLER FARMS

**WELL NUMBER**  
A-1

**API NUMBER**  
15-147-205710000

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**SPOT LOCATION**  
NW - SW - NE

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**SEC. 22 TWP. 3 S. RGE 16 (W) or (E)**

**COUNTY**  
PHILLIPS

**Date Well Completed**  
10-12-96

**Date Plugging Commenced**  
7-8-97

**Date Plugging Completed**  
7-8-97

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**Charter of Well**  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

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**The plugging proposal was approved on**  
7-7-97

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**Is ACO-1 filed? YES**  
If not, is well log attached? none

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**Producing Formation(s)**  
none

**Depth to Top**  
2835  
**Bottom**  
2444  
**T.D.**  
3983

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**OIL, GAS OR WATER RECORDS**

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**FORMATION**  

**CONTENT**  

**FROM**  

**TO**  

**SIZE**  

**PUT IN**  

**PULL OUT**  

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
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<th>PULL OUT</th>
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**CASING RECORD**

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Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mixed 35 sacks at 1700 feet with 1 hull; mixed 60 sacks at 1000 feet with 1 hull; mixed 50 sacks at 220 feet; cement did

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(If additional description is necessary, use BACK of this form.)

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**Name of Plugging Contractor**  
Northwest Well Service

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**License No.**  
31664

**Address**  
17509 Country Road 14; Ft. Morgan CO 80701

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**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:**  
A & A Production

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**STATE OF**  
KS  
**COUNTY OF**  
Graham

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**Andy Anderson**  
(Operator)of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

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**Signature**  
Andy Anderson

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**Address**  
PO BOX 100  
HILL CITY KS 67642

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Sworn and subscribed to before me this 9th day of July, 1997

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**Notary Public**  
Graham County, Kansas

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