# WELL PLEXING RECORD

**Cheyenne County, Sec. 26 Twp. 25 Rge. 42 N/W**

**Location as "NE/ SW 1/4" or footage from lines 990’ FSL - 2310’ FEL**

**Lease Owner** Cities Service Company

**Lease Name** Northrup "A"

**Well No.** 4

**Office Address** 209 E. William, Wichita, Kansas 67202

**Character of Well (Completed as Oil, Gas or Dry Hole)** Dry Hole

**Date Well completed** 6-4 1979

**Application for plugging filed** 6-4 1979

**Application for plugging approved** 6-4 1979

**Plugging commenced** 6-4 1979

**Plugging completed** 6-4 1979

**Reason for abandonment of well or producing formation** Uneconomical for production

**If a producing well is abandoned, date of last production** 19 [Blank]

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well** Gilbert Balthazar

**Producing formation** [Blank]

**Depth to** [Blank] **Bottom** [Blank] **Total Depth of Well** 4990 ft.

**Show depth and thickness of all water, oil and gas formations.** [Blank]

## OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Plugged with 105 sacks 50-50 Pozmix + 6% gel as follows:
  - Spot 70 sacks at 2000 ft.
  - Spot 20 sacks at 350 ft.
  - Push 8 5/8” plug to 40 ft.
  - Fill to surface with 10 sacks
  - Fill rat hole with 5 sacks
  - Complete at 12:30 pm 6-4-79

**RECEIVED**

**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

**Wichita, Kansas**

**6-8-79**

(If additional description is necessary, use BACK of this sheet)

**Name of Plugging Contractor** Rains and Williamson

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**STATE OF Kansas**

**E. W. Peterman**

(***employee of owner**

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.)

**Glenn E. Meier**

**STATE NOTARY PUBLIC**

**Sedgwick County, Kansas**

**SUBSCRIBED AND SWORN TO before me this 5th day of June, 1969**

**Glenn E. Meier**

**Notary Public**

My commission expires 6-3-81