STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202  

WELL PLUGGING RECORD  
K.A.R.-82-3-117  

API NUMBER 15-023-20251-00-00  
LEASE NAME Northrup A  
WELL NUMBER 7  

3300 Ft. from S Section Line  
1320 Ft. from E Section Line  
SEC. 26 TWP. 25 RGE. 42 XXXX  
COUNTY Cheyenne  

Date Well Completed 11/1/87  
Plugging Commenced 10/31/87  
Plugging Completed 11/1/87  

LEASE OPERATOR Cities Service Oil and Gas Corporation  
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112  
PHONE# (405) 949-4432 OPERATORS LICENSE NO. 5447  

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)  

Did you notify the KCC District Office prior to plugging this well? yes  
Which KCC Office did you notify? District #6  
Is ACO-1 filed? yes  
If not, is well log attached? yes  
Producing Formation None - Dry Hole Depth to Top -- Bottom -- T.D. 5027'  

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>LKC &amp; Marm.</td>
<td>Dry</td>
<td>--</td>
<td>--</td>
<td>8 5/8&quot;</td>
<td>421'</td>
<td>0'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged well as follows: Plug #1 4800' (25 sx) Marm.; Plug #2 4500 (25 sx) LKC; Plug #3 3620' (25 sx) Anhydrite; Plug #4 2880' (100 sx) Dakota; Plug #5 47'1"-371' (50 sx) bottom of surface pipe; Plug #6 40-surf. (10 sx); Plug #7 Rat Hole (15 sx) State Witness: Mr. Marion Schmidt.  

(If additional description is necessary, use BACK of this form.)  

Name of Plugging Contractor Rains & Williamson Drilling Co. License No.  
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202  

STATE OF Oklahoma  
COUNTY OF Oklahoma  

Del G. Oliver, Engineering Manager  
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  

(Signature)  

3545 NW 58th Street  
Oklahoma City, Oklahoma 73112  

SUBSCRIBED AND SWORN TO before me this 10 day of November, 1987  

My Commission Expires: 4-24-89  

11/18/87  

CONSERVATION DIVISION  
Wichita, Kansas  

FORM CP-4 
Revised 07-86