STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
211 N. Broadway
Wichita, Kansas

15-153-3020-00-00
WELL PLUGGING RECORD

Rawlins County, Sec. 13 Twp. 2S Rge. 34W (E) (W)
Location as "NE/CNW/SWA" or footage from lines...C SW NW
Lease Owner...Burch Drilling Co., Inc.
Lease Name...Lintner
Office Address...1011 Union Center
Character of Well (completed as Oil, Gas or Dry Hole)...Dry Hole
Date well completed...4-18-61
Application for plugging filed...4-18-61
Application for plugging approved...4-18-61
Plugging commenced...4-18-61
Plugging completed...4-19-61
Reason for abandonment of well or producing formation...Dry Hole

If a producing well is abandoned, date of last production...19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?...Yes

Name of Conservation Agent who supervised plugging of this well...A. D. Fabricus
Producing formation...Lansing-KC
Depth to top...4020 Bottom...4304 Total Depth of Well...4680 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<th>CONTENT</th>
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<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug set @ 400' with 20 sacks
2nd Plug set @ 200' with 20 sacks
Surface plug set with 10 sacks

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor...Burch Drilling Co., Inc.
Address...1011 Union Center, Wichita, Kansas

STATE OF KANSAS
COUNTY OF SEDGWICK
Earl M. Burch, President (Signature)
1011 Union Center, Wichita, Kansas
(Address)

Subscribed and sworn to before me this...24th day of...April...1961

Minnie E. Matson
Notary Public

My commission expires...June 18, 1964

Wichita, Kansas
Burch Drilling Co., Inc. #1 Lintner
C SW NW Sec. 13-2S-34W
Rawlins County, Kansas

2490 Shale
2910 Lime & Shale
2953 Anhydrite
3658 Lime & Shale
3715 Shale
3895 Lime & Shale
3940 Lime
4025 Lime & Shale
4225 Lime
4271 Lime & Shale
4455 Lime
4531 Lime & Shale
4632 Lime & Sand
4680 Lime
4680 Rotary Total Depth

Set 8 5/8" @ 225' with 200 sacks cement
Commenced 4-6-61
Completed 4-18-61
Elevation 3103 KB

D & A

Tops

Anhydrite 2910 (194)
Admire 3659 (-556)
Topeka 3880 (-777)
Oread 3990 (-887)
Lansing 4042 (-939)
Base Kansas City 4304 (-1201)
Marmaton 4334 (-1231)
Cherokee Sand 4575 (-1472)
Mississippi 4660 (-1557)

DST #1. 4045-4110. Open 1 hour and 45 minutes. Recovered 3225' muddy salt water. IBHP (30 mins) 1360#, IFP 355#, FFP 1325#, FBHP (30 mins) 1340#.

DST #2. 4156-4225. Open 2 hours. Recovered 335' muddy salt water. IBHP (30 mins) 1325#, IFP 33#, FFP 150#, FBHP (30 mins) 1060#.

STATE OF KANSAS
COUNTY OF SEDGWICK

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch, President

Subscribed and sworn to before me this 24th day of April, 1961.

Minnie E. Matson
Notary Public

My Commission Expires: June 18, 1964.