STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R. 82-3-117

API NUMBER 15-153-20, 543-09-00
LEASE NAME FOKE
WELL NUMBER 1
SPOT LOCATION 990' FEL 330' FNL  
SEC. 15, TWP. 2S, RGE. 34W(6)M
COUNTY Rawlins
Date Well Completed 3/24/84
Plugging Commenced 3/24/84
Plugging Completed 3/24/84

LEASE OPERATOR Angle Exploration
ADDRESS 405 Allegheny Dr., Colorado Springs, CO 80919
PHONE # (303) 593-0629 OPERATORS LICENSE NO. 8586

Character of Well DRY  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar
Is ACO-1 filed? NO  
If not, is well log attached? NO
Producing formation Depth to top 4740' T.D.

Show depth and thickness of all water, oil and gas formations.

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<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2950' with 25 sx. 50-50 pozmix, 6% gel, 6% c.c.
2nd plug @ 2160' with 100 sx. Plug down 10:30 p.m., 3/24/84
3rd plug @ 370' with 40 sx.
4th plug @ 401' 601 404. 9 10 sx.

(A) Additional description if necessary, use BACK of this form.

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas  
COUNTY OF Sedgwick  

Jack L. Partridge, Vice President  
(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  
(Address) 801 Union Center, Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION  
APR 13 1984  
04-18-1984  
CONSERVATION DIVISION  
Wichita, Kansas  
My Commission expires: 7-13-85

SUBSCRIBED AND SWORN TO before me this 10th day of April, 1984  
Notary Public

ELIZABETH G. TERRY  
(formerly 6-8-83)