TO: Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

File No. [blank] County: LAWNS

Location: SW NW Sec. 13 Twp. 7 Rge. 34 (E) (W) Total Depth: 4680'

Name of Field: [blank] I have this date completed supervision of plugging of:

Lease Name: LINTER Well No. #1

Operator's Full Name: BURCH DRY CO.
Complete Address: 1011 UNION CENTER, WICHITA, KS

Plugging Contractor: SAME

Address: [blank] License No. [blank]

Oil Well Gas Well Input Well SWD Well D & A [V]

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes No [V]

If yes how long? [blank] Reason: [blank]

Operation Completed: Hour 11 AM Day 18 Month APRIL Year 61

The above well was plugged as follows:

Muddled Back to 400' 205X Cem-Mud to 220' 205X Cem-Mud to 10' 10
5X Cem to Base of P/17v 225 98 5/8" SURFACE PIPE

Signed: [Signature] Conservation Division Agent

Reviewed: [Signature] Field Supervisor

Remarks: [blank]

INVOICED
DATE 5/12/61
INV. NO. 5081-W