WELL PLUGGING RECORD

Cheyenne, County, Sec. 13, Twp. 2S, Rg. 37 (W)  
Location as "NE/CNWSW" or footage from lines NW/SE  
Lease Owner: Miami Petroleum Company, Inc.  
Lease Name: Frank E. Wilkens "Hn"  
Well No.: 1  
Office Address: P. O. Box 2040, Abilene, Texas  
Character of Well (completed as Oil, Gas or Dry Hole): Dry  
Date well completed: 5-3-59  
Application for plugging filed: 5-3-59  
Application for plugging approved: 5-12-59 (written approval)  
Plugging commenced: 5-3-59  
Plugging completed: 5-3-59  
Reason for abandonment of well or producing formation: Non-productive of Oil or Gas  
If a producing well is abandoned, date of last production:  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes - verbal approval  
Name of Conservation Agent who supervised plugging of this well:  
Mr. A. D. Fabricius, Hill City, Kansas  
Producing formation:  
Depth to top:  
Bottom:  
Total Depth of Well: 5140 Feet  
Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Top of Stone Corral</td>
<td>3306'</td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>341'</td>
<td>None, cemented with 200 sx</td>
</tr>
<tr>
<td>Top of Topeka</td>
<td>4260'</td>
<td></td>
<td></td>
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<tr>
<td>Top of Lansing-KC</td>
<td>4408'</td>
<td></td>
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<tr>
<td>Top of Marmaton</td>
<td>4749'</td>
<td></td>
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</tr>
<tr>
<td>Top of Gilmore City</td>
<td>5124'</td>
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</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _______ feet to _______ feet for each plug set.

First plug set at 600' with 30 sacks cement  
Second plug set at 350' with 20 sacks cement  

STATE OF: Texas  
COUNTY OF: Taylor  
Address: P. O. Drawer 2040, Abilene, Texas  

(If additional information is necessary, use back of this sheet)

STATE CORPORATION COMMISSION  
Give all information completely  
Make required affidavits  
Mail or Deliver Report to: Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas  

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 9 1959  
CONF 6-19-59  

PLUGGING RECORD  
FILE SEC. 13, TWP. 2S, RGE. 37  
BOOK PAGE 37, LINE 19  

PLUGGING  
My commission expires: June 1, 1961  
Taylor County, Texas  
Notary Public.