NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator ____________ Murfin Drilling Company ____________
Address ____________ 617 Union Center, Wichita, Ks 67202 ____________

2. Contractor ____________ Murfin Drilling Company ____________
Address ____________ as above ____________

3. Type of Equipment: Rotary ____________  XX ____________ Cable Tool ____________
4. Well to be Drilled for: Oil ____________  XX ____________ Gas ____________
Disposal ________ Input ________ Other ________

5. Depth of Deepest Fresh Water within 1 mile ____________ 275 ____________ ft.
6. Depth of Municipal Water Well within 3 miles ____________ None ____________ ft.
7. Depth to Protect all Fresh Water ____________ 300 ____________ ft.
8. Amount of Surface Casing to be set ____________ 350 ____________ ft.
9. Alternate No. 1 ____________ No. 2 ____________ XX ____________

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator ____________

API Number ________ 15-163-20 ____________ 245-__________ (For office use only) 00-00
Starting Date ________ 9/27/76 ________
County ____________ Rawlins, Kansas ____________
Sec. 29 ____________ Twp. 2 ____________ S ____________ Rge. 35 ____________ W
Spot Location ____________ (150' SE) C NW NW ____________
Nearest Lease Line ________ 765 ________ ft.
Lease Name ____________ SEBERGER ____________
Well No. ________ 1 ________
Est. Total Depth ________ 4500 ________ ft.
State Corporation Commission of Kansas
Conservation Division

New Address
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)