NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator: Murfin Drilling Company
   Address: 617 Union Center, Wichita, Ks 67202

2. Contractor: Murfin Drilling Company
   Address: 617 Union Center, Wichita, Ks 67202

3. Type of Equipment: Rotary XX Cable Tool

4. Well to be Drilled for: Oil XX Gas
   Disposal: Input Other

5. Depth of Deepest Fresh Water within 1 mile: 200 ft.
6. Depth of Municipal Water Well within 3 miles: None ft.
7. Depth to Protect all Fresh Water: 225 ft.
8. Amount of Surface Casing to be set: 275 ft.
9. Alternate No. 1: No. 2 XX

REMARKS:

API Number: 15-153-20,256
(For office use only) 00-00

Starting Date: 4/28/76

County: Rawlins

Sec: 18 Twp: 2S S Rge: 35 W

Spot Location: (150' N) C SW SW

Nearest Lease Line: 550 ft.

Lease Name: FRISBIE

Well No.: 2

Est. Total Depth: 4550 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator: [Signature]
State Corporation Commission of Kansas
Conservation Division

P.O. Box 17027
Wichita, Kansas 67217

New Address
245 North Water
Wichita, Kansas 67202

CONServation DIVISION
Wichita, Kansas

4-27-76

(If preferred, mail in envelope)