NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Operator: Edwin Foster Blair & Associates
Address: 617 Union Center Bldg. - Wichita 2, Kan.

1. Lease name: SAMSON "B" #1
Well No.: One
County: Rawlins

2. Well Location: C/SW NW
Sec.: 21
Township: 2S
Range: 33W

3. Well to be drilled: 660 ft. from nearest lease line.

4. Drilling Contractor: Murfin Drilling Company
Address: 617 Union Center Bldg. - Wichita, Kansas

5. Type of equipment: Rotary [X] Cable Tool [ ]
Approx. date operation to begin: April 3, 1961

6. Well to be drilled for Oil [X] Gas [ ] Disposal [ ] Input [ ]
Estimated Total Depth of Well: 4600 ft.

7. Depth of deepest fresh water well within one mile of location: 100 ft.
If none exists, write NONE.

8. Ground elevation at location is approx. Flat [X] ft. higher or ft. lower than ground elevation at water well.

9. Depth of the deepest municipal water well within three miles of location: None ft.
If none exists, write NONE.

10. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 [ ] Alternate 2 [X]

REMARKS:

Signature of Operator: [Signature]
Partner - Murfin Drilling Company: [Signature]
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)