WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 - 153 - 2025600 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, Ks 67202
Lease (Farm Name) FRISBIE
Well No. 2
Well Location (150' N) C SW SW
Sec. 18 Twp. 2s Rge. (W) 35 (W)
County Rawlins
Total Depth 4530' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A
Sw
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 3:00 a.m., 5/9/76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords
Address Box 288, Russell, Ks

Plugging Contractor Halliburton
License No.

Address Box 579, Gt. Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company
Address 617 Union Center, Wichita, Ks 67202

and payment will be guaranteed by applicant or acting agent.

Date: 5/24/76
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 13, 1976

WELL PLUGGING AUTHORITY

Well No. 2
Lease Frisbie
Description 150'N C SW SW Sec. 18-2-35W
County Rawlins
Total Depth 4530
Plugging Contractor Murfin Drilling Company

Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Rt. #1, Falco, KS 67667
is hereby assigned to supervise the plugging of the above named well.