**WELL PLUDDING RECORD**

**K.A.R.-82-3-117**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

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**API NUMBER. 15-153-20,665 ~00-00**

**LEASE NAME** Reeh

**WELL NUMBER** 1

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**330** Ft. from S Section Line

**2970** Ft. from E Section Line

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**SEC. 12** TWP. 28 RGE. 35 X(W)or(W)

**COUNTY** Rawlinson

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**Date Well Completed** 9-4-86

**Plugging Completed** 9-5-86

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**LEASE OPERATOR** Abercrombie Drilling, Inc.

**ADDRESS** 801 Union Center, Wichita, KS 67202

**PHONE** (316) 262-1841

**OPERATORS LICENSE NO.** 5393

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**Character of Well** D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

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**Did you notify the KCC District Office prior to plugging this well?** Yes

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**Which KCC Office did you notify?** District #6, Geb Scheek, State Plugger.

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**Is ACO-1 filed?** Attached

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**Producing Formation**

**Depth to Top**

**Bottom**

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**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
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</thead>
<tbody>
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<td></td>
<td>8-5/8&quot;</td>
<td>290'</td>
<td>None</td>
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</table>

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped heavy mud to 3025', 1st plug 3025' to 2945' w/20 sx; pumped mud to 2225'; 2nd plug 2225' to 1825' w/100 sx. pumped heavy mud to 325'; 3rd plug 325' to 165' w/40 sx, heavy mud to 40', solid bridge; 4th plug 40' to surface w/10 sx, 10 sx in mousehole, 10 sx in rathole. All cement 60/40 pozimix, 6% gel, 3% c.c.

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*(If additional description is necessary, use BACK of this form.)*

**Name of Plugging Contractor** Abercrombie Drilling, Inc.

**License No.** 5422

**Address** 801 Union Center, Wichita, KS 67202

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**STATE OF** Kansas **COUNTY OF** Sedgwick

**ss.** SEP 17 86

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**Abercrombie Drilling, Inc.**

(***Employee of Operator** or **Operator** of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, to help me God.**

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(Signature)

**Jack L. Partridge**, Vice President

**Address**

801 Union Center, Wichita, KS 67202

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**Judy L. Heitkotter**, Notary Public

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**Judy L. Heitkotter**, Notary Public

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**SUBSCRIBED and SWORN to before me this 15th day of September 1986**

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**Judy L. Heitkotter**, Notary Public

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**My Commission expires: June 24, 1989.**

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*Form CP-4*

**Revised 07-86**