TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. ___________ County: Rawlins
Location: SE NW Sec. 29 Twp. 2 Rge. 35 (E) (W)
Name of Field: ____________________________ Total Depth: 4825'

I have this date completed supervision of plugging of:

Lease Name: PRETICE Well No. #1
Operator's Full Name: Edwin Foster Blair Associates-Martin Oil Co.
Complete Address: 619 Union Center, Wichita, KS
Plugging Contractor: Murren Oil Co., 1015
Address: ____________________________ License No. ____________________________

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes No
If yes how long? ____________________________ Reason: ____________________________

Operation Completed: Hour PM Day 31 Month JAN Year 61

The above well was plugged as follows:

Muddled back to 500' 20% CaCl2-Mud
Muddled to 350' 20% CaCl2-Mud to 40' 10% CaCl2
Chimney plug at 360' 7 85/8" Surface pipe

Signed: ____________________________ Conservation Division Agent

Reviewed: ____________________________ Field Supervisor

Remarks: INVOICED

DATE 2-9-61
INV. NO. 32474

RECEIVED
STATE CORPORATION COMMISSION
FEDY 61
CONSERVATION DIVISION
Wichita, Kansas