STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Rawlins
County, Sec. 23
Twp. 25
Rge. 33

Location as "NE/CNW4SW1" or footage from lines
1980' NWL & 1320' EFL

Lessee Owner EMBRITE DRILLING COMPANY
Lessee Name MILLER
Well No. 1

Office Address 125 N. Market #1750, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole
Date Well completed 6-3-79 19
Application for plugging filed 6-3-79 19
Application for plugging approved 6-3-79 19
Plugging commenced 6-3-79 19
Plugging completed 6-3-79 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production

19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Smith, Hays, KS
Producing formation Show depth and thickness of all water, oil and gas formations.

Depth to top 4108'
Bottom Total Depth of Well

OIL, GAS OR WATER RECORDS
FORMATION CONTENT FROM TO SIZE PUT IN PULLED OUT

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 1600' w/60 sx.
2nd plug @ 170' w/30 sx.
3rd plug @ 40' w/10 sx.
3 sx. in the rat hole.

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas
COUNTY OF Sedgwick
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drilling Company (Employee of owner) or
(owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)
617 Union Center Building, Wichita, KS 67202
20th day of JUNE 1979

SUBSCRIBED AND SWORN TO before me this

My commission expires May 21, 1983

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appar. Exp. 5-21-83
WELL LOG 15-153-20355-00-00

COMPANY
EMPIRE DRILLING COMPANY

FARM
MILLER

LOT NO.
3

TOTAL DEPTH
4108'

COMM.
5-26-79

COMP.
6-3-79

CONTRACTOR
Murfin Drilling Company

CASING
10

E-5/8" w/200 sx.

5

FIGURES INDICATE BOTTOM OF FORMATIONS

110'
Clay - Sand

171'
Shale

1935'
Sand & Shale

2200'
Shale & Sand

2680'
Sand & Shale

2705'
Shale

2741'
ANHYDRITE

2865'
Shale

3050'
Shale & Sand

3460'
Sand & Shale

3685'
Shale & Lime

4108'
Lime & Shale

RTD

State of Kansas

County of Sedgwick

Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MILLER #1 well.


My Commission Expires May 21, 1983

Linda Lynch - NOTARY PUBLIC