## WELL PLUGGING RECORD

**Rawlins County, Sec. 32, Twp. 28, Rge. (E) 33 (W)**

**Location as NE/CNWS/WA of footage from lines 2200' PFL & 2200' PSL**

**Lease Owner:** Empire Drilling Company  
**Lease Name:** Lewis “C”  
**Office Address:** 650 4th National Building, Wichita, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole):** Dry Hole  
**Date well completed:** 9-27  
**Application for plugging filed:** 9-27  
**Application for plugging approved:** 9-27  
**Plugging commenced:** 9-27  
**Plugging completed:** 9-27  
**Reason for abandonment of well or producing formation:** Dry Hole

If a producing well is abandoned, date of last production: 1973  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

**Name of Conservation Agent who supervised plugging of this well:** Bill Nichols, Morland, Kansas

**Producing formation:** Depth to top: Bottom: Total Depth of Well: 4125 Feet

**Show depth and thickness of all water, oil and gas formations:**

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>207'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ________ feet to ________ feet for each plug set.

1st plug @ 1925' w/110 sx  
2nd plug @ 215' w/30 sx  
3rd plug @ 40' w/10 sx

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**Name of Plugging Contractor:** Halliburton Services  
**Address:** 410 Union Center, Wichita, Kansas

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**STATE OF KANSAS**  
**COUNTY OF:** Sedgwick  
**SE:**  

**SUSAN R. DANIELS** (employee of owner) or (owner or operator) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the well and that the same is true and correct. So help me God.

(Signature)  

617 Union Center, Wichita, Kansas  
5th day of October 1973

**BARBARA COLE, Notary Public**

My commission expires Sept. 5, 1976  
Notary Public.
WELL LOG

COMPANY EMPIRE DRILLING COMPANY

FARM LEWIS "C" NO. 1

RIG NO. 3

TOTAL DEPTH 4125'

COMM. 9-19-73

COMPR. 9-27-73

CONTRACTOR Murfin Drilling Company

ELEVATION 2937' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
</tr>
</thead>
<tbody>
<tr>
<td>90</td>
<td>Sand &amp; clay</td>
</tr>
<tr>
<td>1650</td>
<td>Shale</td>
</tr>
<tr>
<td>2706</td>
<td>Sand &amp; shale</td>
</tr>
<tr>
<td>2741</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2820</td>
<td>Shale</td>
</tr>
<tr>
<td>3040</td>
<td>Shale &amp; shells</td>
</tr>
<tr>
<td>3818</td>
<td>Shale - lime</td>
</tr>
<tr>
<td>3870</td>
<td>Lime</td>
</tr>
<tr>
<td>3880</td>
<td>Lime &amp; shale</td>
</tr>
<tr>
<td>4125</td>
<td>Lime</td>
</tr>
<tr>
<td>4125</td>
<td>TD</td>
</tr>
</tbody>
</table>

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 1973

CONSERVATION DIVISION
Wichita, Kansas

10-9-73

State of Kansas

County of Sedgwick

James R. Daniels of the Murfin Drilling Company

I hereby state that the above and foregoing is a true and correct copy of the log of the Lewis "C" No. 1 well.

Signed in my presence and sworn to before me this 5th day of October 1973.

BARBARA COLE, Notary Public