TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 155 N. MARKET, STE. 1020
WICHITA, KS 67202

API Well Number: 15-051-25329-00-00
Spot: E2E2E2
Sec/Twnshp/Rge: 26-11S-20W
2545 feet from S Section Line, 365 feet from E Section Line
Lease Name: D CONELL
County: ELLIS
Well #: 1
Total Vertical Depth: 3705 feet

SURF Size: 8.625 feet: 239

Well Type: DH
UIC Docket No:
Plug Co. License No: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: ED MCKENNA
Company: MURFIN DRILLING CO., INC.
Phone:

Proposed:
1st plug @ 3675' w/25 sx.
2nd plug @ 1465' w/20 sx.
3rd plug @ 775' w/100 sx.
4th plug @ 280' w/40 sx.
5th plug @ 40' w/wiperplg and 10 sx.
Rat hole- 15 sx.

Plugging Proposal Received By: DAVID WANN
WitnessType: NONE
Date/Time Plugging Completed: 07/15/2004 8:00 AM
KCC Agent: DAVID WANN

Actual Plugging Report:
Hole reported plugged as above.
Order 215 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED
JUL 20 2004
KCC WICHITA

Remarks: CEMENTED BY ALLIED

Plugged through: DP

District: 04
Signed: (TECHNICIAN)

JUL 16 2004

INVOICE
DATE 7-20-04
REV. NS. 2005060092

Form CP-2/3