### WELL PLUGGING RECORD

**Rawlins**  County, **Sec. 14**, **Twp. 28**, **Rg. 32W**, (E), (W)

Location as "NE/NWSESW" or footage from lines.

**WELL NO. 1**

**Lease Owner:** Murfin Drilling Company

**Lease Name:** Pitner

**Office Address:** 617 Union Center, Wichita, Kansas 67202

**Character of Well (completed as Oil, Gas or Dry Hole):** D & A

**Date well completed:** 4/2 1971

**Application for plugging filed:** 4/2 1971

**Application for plugging approved:** 4/2 1971

**Plugging commenced:** 4/2 1971

**Plugging completed:** 4/2 1971

**Reason for abandonment of well or producing formation:** D & A

**If a producing well is abandoned, date of last production:** 1970

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well:** Bill Nichols

**Producing formation:**

- Depth to top: 
- Bottom: 
- Total Depth of Well: 3945 Feet

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<tbody>
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<td>1850' w/ 100 sx</td>
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**CASING RECORD**

**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**

**Re: RECEIVED**

**SIGNED**

**APR 15 1971**

**Wichita, Kansas**

4-15-'71

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**Name of Plugging Contractor:** Murfin Drilling Company

**Address:** 617 Union Center, Wichita, Kansas 67202

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**STATE OF Kansas**

**COUNTY OF Sedgwick**

**James R. Daniels** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**Signature:**

**Address:** 617 Union Center, Wichita, Kansas 67202

4-15-'71

**Notary Public.**

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**Witnesed and Sworn to before me this 14th day of April, 1971.

Wilma Brokes

February 7, 1975

James R. Daniels
WELL LOG

COMPANY  Murfin Drilling Company

FARM  Pitner

NO.  #1

RIG NO.  8

TOTAL DEPTH  3945'

COMM.  March 26, 1971

COMP.  April 2, 1971

CONTRACTOR  Murfin Drilling Company

ELEVATION  2709 GL

PRODUCTION  D & A

20  Clay & Sand
40  Hard Shale
1360  Shale
1750  Shale - Sand
2464  Sand & Shale
2496  Anhydrite
2610  Shale - Sands
2910  Sand - Shale - Lime
3495  Lime & Shale
3660  Shale
3740  Lime & Shale
3760  Lime
3840  Lime & Shale
3945  Lime

FIGURES INDICATE BOTTOM OF FORMATIONS

STATE CORPORATION COMMISSION
APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas

15-153-20109-00-00

RECEIVED

STATE OF KANSAS
COUNTY OF SEDGWICK

James R. Daniels  of the Murfin Drilling Company

upon oath states that the above and foregoing is a true and correct copy of the log of the Pitner #1 well.

James R. Daniels

Subscribed and sworn to before me this 14th day of April 1971

Wilma S. Brookes

County Clerk