**WELL PLUGGING RECORD**

**K.A.R.-82-3-117**

**API NUMBER** 15-039-20,870-00-00

**LEASE NAME** Helmcamp

**LEASE NUMBER** #2

**4950 Ft. from S Section Line**

**2970 Ft. from E Section Line**

**SEC. 27**

**TWP. 2**

**RGE. 30W (E) or (W)**

**COUNTY** Decatur

**Date Well Completed** 11-17-90

**Plugging Commenced** 11-17-90

**Plugging Completed** 11-17-90

**LEASE OPERATOR** Falcon Exploration, Inc.

**ADDRESS** 125 N. Market, Suite 1075, Wichita, KS 67202

**PHONE** (316) 265-3351

**OPERATOR'S LICENSE NO.** 5316

**Character of Well** D & A


The plugging proposal was approved on November 17, 1990 (date) by Denis Hamel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4160'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>60/40oz</td>
<td>0</td>
<td>354</td>
<td>8  5/8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed from feet to feet each set

1st plug @ 2660’ w/25sx, 2nd plug @ 1940’ w/100sx, 3rd plug @ 400’ w/40sx, 4th plug @ 40’ w/10 sx Ram Hole w/15 15sx 190sx 60-40oz 63gel

 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed from feet to feet each set.

**Name of Plugging Contractor** Red Tiger Drilling

**License No.** 5302

**Address** 125 N. Market, Suite 1720 Wichita, KS 67202

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** Falcon Exploration, Inc.

**STATE OF Kansas**
**COUNTY OF Sedgwick**

Jim Thatcher (Employee of Operator) or (Operator) to above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) J. Thatcher

125 N. Market, Suite 1075

**CONSERVATION DIVISION**

**DEC 5, 1990**

**12-03-1990**

**SUBSCRIBED AND SWORN TO BE RECORDER OF**

**STATE OF KANSAS**

**SS.**

**Notary Public**

SUSAN M. WAY