STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67204

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rawlins SEC. 36 TMP. 25 RGE. 31W E/W
Location as in quarters or footage from lines:

c/c NW SE

Lease Owner: Geodessa Corporation
Lease Name: MECKENSTOCK 'A'
Well No.: 1

Office Address: 125 17th St., Suite #2220, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed: 10/24/82
Application for plugging filed: 10/24/82
Plugging commenced: 10/24/82
Plugging completed: 10/24/82

Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well:

Producing formation:
Depth to top: [ ]
Bottom: [ ]
T.D.: 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 2750' with 20 sx.
Set 2nd plug @ 1500' with 100 sx.
Set 3rd plug @ 350' with 40 sx.
Set 4th plug @ 40' So1. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 5% gel, 3% c.c.
Plug was down @ 12:00 noon, 10/24/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

801, Union Center, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 26th day of October, 1982

My Commission expires: 7-13-85

CONSERVATION DIVISION
Wichita, Kansas