**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

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**Lease Operator:** Dart Cherokee Basin Operating Co. LLC.  
**Address:** 3541 County Road 5400, Independence, Ks. 67301  
**Phone:** (620) 331-7870  
**Operator License #:** 33074

**Type of Well:** Gas  
**Docket #:** (Oil, Gas & DWA, SWD, ENHR, Water Supply Well, Cathodic, Other)  
**Spot Location (QQQQ):** SW - NW - NE - SW  
2090  
3720  
21 Twp. 31 S. 15'E  
Montgomery

The plugging proposal was approved on: **May 10, 2004**  
**Date:**

**API Number:** 15 - 125-20969-00-00  
**Lease Name:** Fred Smith B  
**Well Number:** # 2  
**Plugging Completed:** 5/12/04

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**Is ACO-1 filed?** No  
**Is not, is well log attached?** Yes

**Producing Formation(s): List All (if needed attach another sheet)**

<table>
<thead>
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<th>Depth to Top</th>
<th>Bottom</th>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 1" pipe to 200 feet, hit cement, pulled out 1" pipe Perforated well at 150' and 75' and ran 1" to 200 feet and filled well bottom to top with 30 sacks of portland cement.

**NOTE:** Well was plugged previously by unknown persons. Cement fell back to 200 feet. No previous plugging reports were filed.

**Name of Plugging Contractor:** K-W Oil Well Services Inc.  
**License #:** 3097  
**Address:** 19450 Ford Road, Chanute, Ks. 66720

**Name of Party Responsible for Plugging Fees:** Dart Cherokee Basin Operating Co. LLC.

**State of Kansas** County, Montgomery, ss.

**Tony Williams** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the

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**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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**Form CP-4**  
**December 2003**  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

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**Notary Public - State of Kansas**  
**My Appt. Expires:** 5-26-06

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**Received**

**District #3**

**MAY 20 2004**

**Chanute, Ks**