STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ___________________ Hydrocarbon Survey

Address _____________________ 612 Union Center Building, Wichita, Kansas

Lease (Farm Name) Shaw A

Well No. 1

Well Location SW SW SW Sec. 29 Twp. 2S Rge. 29 (E) (W) x

County Decatur

Field Name (If Any) Unknown

Total Depth 4009 Oil Well x Gas Well Input Well SWD Well D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 8:00 a.m. Thursday, October 7, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _______________________

R. M. Brentlinger

Address 203 Brown Bldg., Wichita, Kansas

Plugging Contractor Southwest C56 Polling Co.

License No. 399

Address Box 364 Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Hydrocarbon-Survey

612 Union Center Building

Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]

Applicant or Acting Agent

Date: Oct 5 1968

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1968
CONSERVATION DIVISION
Wichita, Kansas
11-5-68
Set 7" surface casing at 223 feet with 100 sacks of cement.

Set 4-1/2" production casing at 4009 feet with 100 sacks of cement.

<table>
<thead>
<tr>
<th>Depth</th>
<th>Rock Type</th>
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<tbody>
<tr>
<td>0</td>
<td>Clay</td>
</tr>
<tr>
<td>151</td>
<td>Sand</td>
</tr>
<tr>
<td>195</td>
<td>Shale</td>
</tr>
<tr>
<td>1588</td>
<td>Sand</td>
</tr>
<tr>
<td>2018</td>
<td>Shale</td>
</tr>
<tr>
<td>2250</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2273</td>
<td>Shale (Red)</td>
</tr>
<tr>
<td>2513</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2545</td>
<td>Shale</td>
</tr>
<tr>
<td>2715</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>3065</td>
<td>Shale &amp; Lime</td>
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<tr>
<td>3350</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>4010</td>
<td>Total Depth</td>
</tr>
</tbody>
</table>

Elevation:
2767 K.B.
2760 G.L.

Formation Tops:

<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth (ft)</th>
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<tbody>
<tr>
<td>Neobner</td>
<td>3737 (-970)</td>
</tr>
<tr>
<td>Toronto</td>
<td>3768 (-1001)</td>
</tr>
<tr>
<td>Lansing</td>
<td>3781 (-1014)</td>
</tr>
<tr>
<td>B/K.C.</td>
<td>4007 (-1240)</td>
</tr>
<tr>
<td>Total Depth</td>
<td>4010 (-1243)</td>
</tr>
</tbody>
</table>

STATE OF KANSAS

COUNTY OF SEDGwick

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the SHAW #1 "A", SW SW SW, Section 29-25-29W, Decatur County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Mildred Saxton, Secretary

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 30th day of December, 1966.

Margaret Montgomery, Notary Public

My commission expires: March 31, 1970
WELL PLUGGING AUTHORITY

Well No. 1
Lease Shaw "A"
Description SW SW SW 29-2-29W
County Decatur
Total Depth 4009
Plugging Contractor Southwest Casing Pulling

Hydrocarbon Survey
612 Union Center Bldg.,
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.