WELL PLUGGING RECORD

Decatur  County, Sec. 13 Twp. 2S Rge. 30 E/W
Location as "NE\NW\SW" or footage from lines
NW NE SW

Lease Owner  Gemini Corp.
Lease Name  MINES  Well No. 1-13
Office Address  Box 818, McCook, Ne., 69001
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed  1/17  1977
Application for plugging filed  1/17  1977
Application for plugging approved  1/17  1977
Plugging commenced  1/17  1977
Plugging completed  1/17  1977
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production  19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?  Yes

Name of Conservation Agent who supervised plugging of this well  Leo Harsey
Producing formation
Depth to top  Bottom  Total Depth of Well 2765'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  CASING RECORD

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>276'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1650' w/20 sx
2nd plug @ 240' w/20 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor  Halliburton

STATE OF  Kansas,
COUNTY OF  Sedgwick
In  Wm. S. Shropshire  (employee of owner)  (employee of owner)  (employee of owner)  of the above-described
well, being first duly sworn on oath, states: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature)  617 Union Center, Wichita, KS 67202

Sworn and subscribed to before me this  25th day of  January 1977.

JOLENE S. FISHEK, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
WELL LOG 19-039 - 20374-00-00

COMPANY: Gemini Corp.
FARM: MINES NO. 1-13
RIG NO.: 2
TOTAL DEPTH: 2765'
COMM: 7/15/77
COMP: 1/17/77
CONTRACTOR: Murfin Drilling Company
/
ELEVATION: 
PRODUCTION: D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

240 - clay, sand
1400 - shale
2035 - sand, shale
2385 - shale
2539 - sand, shale
2765 - shale, shells
2765 - RTD

State of Kansas
County of Sedgwick

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mines #1-13 well.

Subscribed and sworn to before me this 25th day of January 1977

Jolene S. Frisbie, State Notary Public