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**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

**STATE CORPORATION COMMISSION**

200 Colorado Derby Building
Wichita, Kansas 67202

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**API NUMBER** 15-039-20,729-00-00

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**LEASE NAME** Elwood

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**WELL NUMBER** 1

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**SPOT LOCATION** NE SW SE

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**SEC. 11 TWP. 2 RGE. 30 (1st Sec. W)**

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**COUNTY** Decatur

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**Date Well Completed** 5/21/84

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**Plugging Commenced** 5/22/84

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**Plugging Completed** 5/22/84

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**LEASE OPERATOR** BEREXCO, INC.

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**ADDRESS** 970 Fourth Financial Center, Wichita, KS

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**PHONE** (316) 265-3311

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**OPERATORS LICENSE NO.** 5363

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**Character of Well D & A**

(Oil, Gas, D & A, SWD, Input, Water Supply Well)

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Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

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Which KCC/KDHE Joint Office did you notify? District 6, Gilbert Leiker - Hays, Kansas

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Is ACO-1 filed? No If not, is well log attached? No

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Producing formation NA Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

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**OIL, GAS OR WATER RECORDS**

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Describe in detail the manner in which the well was plugged, indicating where the mud/liquid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed. From feet to feet each set.

25sx at 2550', 100sx at 1860', 50sx at 350', 10sx at 40', 10sx in Rat hole.

Cement: 60/40 posmixture, 2% gel, 3% CaCl.

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(if additional description is necessary, use BACK of this form.)

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**Name of Plugging Contractor** Sun Oil Well Cementing

**License No.** NA

**Address** Box 169, Great Bend, Kansas 67530

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**STATE OF Kansas**

**COUNTY OF Sedgwick**

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**Stephen C. Spradlin**

(operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

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(Signature) ____________________________

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(Address) 970 4th Financial Ctr, Wichita, KS

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**SUBSCRIBED AND SWORN TO before me this 23rd day of May, 1984**

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**My Commission expires:** April 14, 1985

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Form CP-4

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*Received May 24, 1984*

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*Wichita, Kansas*

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*Convenience Division*

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*May 24, 1984*

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*State Corporation Commission*

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*Notary Public*

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*State of Kansas*

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*My Appt. Exp. Apr. 14, 1985*

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*Form CP-4*

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*Issued 01/24/84*